

**17<sup>th</sup> Annual Diamond Valley Lake Marathon Registration  
March 7, 2020**

**RACE APPLICATION** Completion required.

Name-First \_\_\_\_\_

Name-Last \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Age (on race day) \_\_\_\_\_

Circle Gender    M    F                      Date of Birth    \_\_\_ - \_\_\_ - \_\_\_

Circle T-Shirt Size    XS   S    M    L    XL

Circle Race    Marathon    Half Marathon    5K    1K    Senior walk/run    Club/Group Affiliation \_\_\_\_\_

Email Address \_\_\_\_\_

**ENTRY FEES Non Refundable**

<b>*Event</b>	<b>Postmarked by 1/5/2020</b>	<b>After 1/5/2020</b>
Marathon	\$80.00	\$90.00
Half Marathon	\$65.00	\$75.00
5K	\$35.00	\$45.00
1K, Kid Run	\$15.00	\$15.00
Senior Walk /Run	\$25.00	\$25.00

**Liability Waiver for the Diamond Valley Lake Marathon, Half Marathon, 5K, 1K and Senior walk/run**

In consideration of the acceptance of this entry in said Marathon, Half Marathon, 5K, 1K and Senior walk / run races to be held on **March 7, 2020**, at Diamond Valley Lake, Hemet, California, we, the undersigned participant and (if participant is under 18 years of age) parent or guardian, intending to be legally bound, do hereby for ourselves, our heirs, executors and administrators, waive, release and forever discharge any and all rights or claims for damages which we, or either of us, may have or which hereafter accrue to us, or either of us, against any and all persons, organizations and legal entities affiliated with said race and, more particularly, the officials of the Diamond Valley Lake Marathons, Habitat for Humanity, Metropolitan Water District of Southern California, Reserve Management Committee and Member agencies of the Riverside County Multi-Species Reserve, Urban Parks Consessionaire, the City of Hemet, the County of Riverside, together with their representative officers, agents, representatives, employees, successors, assigns and/or sponsors, for any and all damages which may be sustained or suffered by us in connection with or entry in, and /or arising out of our traveling to, participation in and returning from said race. I/we hereby agree to release to the race promoter full and exclusive rights to record my performance in said race on film, videotape, or still photography for use without compensation. I/we understand that this is an arduous athletic event and herby certify that I am properly conditioned to participate. All fees are nonrefundable.

Participant/Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

**Make checks payable to: Habitat for Humanity**

**Mail completed form and fee to:**

**Habitat for Humanity, DVLM P.O. Box 1574, San Jacinto, CA 92581-1574**

*Your processed check is your confirmation of registration.*